Minneapolis
Jan 31 1835

My dear sir,

Your card came this morning. It brought me a great deal of pain. From your note in the Review I presumed you had had one of those comforable breaks or dislocations, that gives one a place in the anorecracy of invalids with a terrible pain. But you must have had a tumble, and have been selfishly bound up lately in my own prospects or letter of prospects.

My last letter must have explained all to you that I did not want...
to borrow money but wished to know whether you would join me in an undertaking in which we should both put in a few hundred dollars capital. I overestimated the amount greatly. Indeed if you were Scholar student, then would I almost advise you will not be able to live upon the earnings of your pen now for awhile anyway. Perhaps teaching would be better.

They wrote separately in Latin but together in Algebra. It is a fact that you all from it if you acc. I think it shall which work and essay judgments with anything de a preparatory school in time. But it is another matter. I think you can propose mig. now though having taught. I should one know 12 aculte through room with flat. I know how could see you.

Now wish could see you. If you write with You could learn much better now. Had a note from Miss. Herze but didn’t come under my tutum. Know whether you inform Monday they will pay. We know not. The world itself won’t. Probably that’s pick in this wds teaching and is just recovering. W.B.
probably been from Mont, the news come to ask evidently.
CB gone into store making the whole family going to Biloxi, and the house is to be sold to the college. Billy is studying theology still, I have noted from him for nearly a month and two.

Dear Tom, I am just out of the argument from the, I got this when he had to write an argument applicable of the argument from due to nature, but I at the absolute chance which he does not speak and the story of this strangely will in for!! Their no record from him since. Than from reading Cesarably.

and wonderfully interesting I don't think there is a circular style for such a subject; wish that. So perfectly simple it is,

Dearest Tommy, it is going perfectly with the facts and insinuates with Caesar's genius. Goes wonderfully in expressed with the mood. Though Emmet's story little of regular scale not-half against him and he's worked as a thing for Naples. You'll not bring you, the best hope you an eye of all fairness and that your arm will be summer to normalitate.
If my scheme should not succeed, it would bring me great unhappiness. If we can
limit the bushveld for four or five years and put the arid and unproductive
lands under cultivation by arid farming, this will be good for Germany
and France. I am willing to see the future to the limit of our understanding.
Slander must not be remembered to you.
Your most faithful
Miss A. M. Meade
39 Micallet Ave
Postmarked to Oshun on
morning.
Minneapolis
Feb 8th 1880

My dear Sir,

Your paper came a week ago and I read it aloud for Slater's benefit. Though I think he had a slight tendency to extravagances, I enjoyed it immensely. He asks a lot of culture breathes in these Londonish productions in an ordinary sort. Indeed with pleasure the high position you would by a society man. I am quite determined to put in a subscription for the paper.
Before reading the prospectus, I was forced to give up the project. But if you have copied that you don’t care for—I will feel equal to purifying postage if you will take the trouble to mail the paper. So you indulge in all the formal social pleasures of the Ballroom. As the time for life seems bred, the turbulent career you are whiling through.

I tried to make an acquaintance with a musical young lady, but I have heard her indifference. By this way, she is also called a waltz somebody. Alexander, I think who was a very cut-off, who is from the island and now has five or six do a. Do you know anything of her? Some now told me anything of the skin in which you determined to commence with the mock title of Hopkins. Did you notice her?

I am discouraged in my. I seem to fall off some thing worth living for. I do not see that I gain strength in all by/about. I am ready for anything better. Mostly I am absolutely unworthy of purpose, am justified and put down ways by the motions made by that. I am a moderately helpful number of society. But still be able to deal socially, built up with walls and grooves and adapted to the ordinary motions that go on men.
There is a surge of motivation. It is all adapted to getting very vast, perhaps optimistic. Delirious things! I am so object to it. All the force of Christianity, of commerce which is the sum of life. Principle of humanity, still standing in some dignity and acclaiming now, as they did not in the middle ages. That they are but playing in the hands of other powers, and that they do not bind but an order. We all of us do something against ourselves, without understanding this. But there is something else. Our life loses dreams and function before we are led.

It was going to run out like an Arab-river. Have you anything noble in yourself in your prospects? Do your pulse quicken as you look into what you hope for your life will be? You yours hence. Do you think of anything for you when look to you will do anything? I am wanting, if I would like to sit down like a tired child and wrap away this life of men. Even Christianity looks stranger to me now. I am nothing to offer any woman that could give me an opportunity. I am not my own life. This a sapper clays the hedges to learn down and
So am succumbing to getting scholar. Two young fellows who were of the literary course at D. an under my tuition, and a young fellow about 15, who has been unfitted from ill health from attending the public schools and who wishes to fit for the University. Mrs. Dublin. The remunerations will amount to something like 20 weeks work as my prices can down. I hear of another boy who is in need of a private tutor. I write offering up as well and better than I repeated it would, and my expectations for a college and airmace. They can teach me academically when girls learn. That duty done I a rainbow in the soul and little she extent friend from a well situated home, which aggregate 350 in 200 pages. Most of course, men girl. Child boys in such a young community with the teaching by and the high school and men boys though will go back to fit for college through a large part of these years. Embodied stay here if there are offers. But it seems the opportunity in this donation does not begin to be opened. Of course he is an institution which all create its own demand largely but it's easy to understand if you feel inclined to take hold of any thing of the kind you boys will not find another will doubt between ten and he plans...
We could fairly suppose the work of that kind in the neighborhood. This is a drinking and merryon the earth, which is unfit for the future, and yet whether some elderly scholar I do make a scrutiny of teaching I cannot say hand or word in this work I am confident.

In regard to the article I do not think I should agree with Mr. Forth nor you in your assuming a doctrine that the order of modern science is in favor of a complete evolution of the highest form of animal life upon the globe from the lowest. If I am not mistaken, the ancient and systematic gaps which the best science to-day says we have absolutely no evidence for thinking bridged over by cosmic law. I am, on the contrary, I feel a statement in their a year or so of the effect from an English association of scientifics. But I am profoundly ignorant of
the subject. Of course you
wrote all over in your
the chief theme of your paper.
though I doubt if you made
stain enough for the sentence
intellect. I think an ordinary
man would resist against your
statement of the antagonism
between the evolutionary
and the argument from design.
I think the insufficiency of the
argument for a stated thesis as
follows: it is in two parts: first
presumptive. We know that we
produce adaptations and hence
there is a presumption that thought
in nature is the result of the guide
and of an intellect. This analogy
would gain in strength as the
words before our adaptations
and those of nature were more rel
views. Still by itself it is only
presumptive. It falls far short of the
first posit in argument. And, cumulus.
This argued that
since the forces of nature have
produce what we may term
human adaptations (i.e. succes-
sively if all of double ones from
a deducted, or human instincts
etc), unless under the guidance
of intellect then for all the
same improbability that they
produce the adaptations found
in nature without the guidance
of some intellect. I think other
arguments from design can be
added to this, e.g. from dice.
The forces of nature never pro-
duced the succession fall of double
role. This is an adaptation of
of very slight intensity.
comportment of the existence of the
human species infinite and yet
we can to believe that this latter
is the result of laws which can
produce the former or the
first accomplishments found in
man. These are the underwroak
manship, forms like the man often
found, made by the great number
of off the ahtenable air to getuhy
and yet the most of adaptation
are great enough to overwke
science, that they on the resul of
human science last.
No the same scientity would
but us believe that the man
agreement with its adaptation of
guire to meet and mobility to
assisted the accomplishment on the
result of their same lawso con
guided by intelligence I think.
These cover all arguments from
design. Do they not? The
need of this argument is evident
The whole argument erected
the infrequency of the happen-
ing of these human adaptations.
The only reason that we know of
that the laws of nature will not
produce the diaclem of doubts
now is because they be not the
20, and so on. And yet upon this
infrequency in producing
their human adaptations is
faced an argument which is
to from that the adaptation acts.
ally found in nature are produced in the same way as those, the forces of nature will not produce. Stating the fallacy mildly it is this. Nature, arranged rather by its own constitution or otherwise power to produce certain adaptations, does not produce other adaptations, except under certain guidance, e.g. the adaptations the laws produce must be produced under similar guidance. Consider the arguments from design very carefully. Notice a statement of Hays to be taken from S. Mill's view from the law of accordance. Since all the parts of the eye agree only in one thing, that of producing vision, it must

must be the cause of the eye, of course the conception of vision hence and developing back to the intellect. This law of accordance is an indication from the observance of nature and can have to no immediate application to real causes which we experience in life. Adaptation cannot be considered a phenomenon can all interest in understanding the forces of nature but this law applies only to the immediate phenomena of nature. And similar laws in the case of the chief for instance, most prove that intellect does produce new adaptions for better stated, the phenomena that an adapted but rather that nature does not
On those items and the remainder of the argument though direct and conclusive is not against your point principle. Hoping you have not been bound by this. Above all things I hope your arm is well. You will now enjoy all the tender commendation which will flow upon you and make life sweet through a valley of tears. Hope to hear from you about Henry Russell. I do not get much pleasure or comfort from letters from other quarters.

With Eternal Affection

[Signature]

329 Maricet Avenue
Minneapolis
My dear Henry,

My work has taken all of my energy and all of the energy I could give to it, for I regret to state that my powers cannot remain rates as I want them to be. I spend much time working should spend little. My thoughts wander as persistently as if I had never grown those divine places in concentration which to tell the truth, I never have. Very much regret that I was in my earlier course.
and I have lived upon milk crackers and eggs taken two
spills and allowed to maturate
every day. You probably know
for that I had come to deal with
my kidneys during my junior
and senior years; this followed
me through the spring and
summer but
during the fall seemed to
be all gone. During this
work it has come again
as might be repeated. I
am confident something
penetrate is the matter
with these kidneys and
I showed with surprise if I
had an attack of Saints
Disease or Rubelle at any
time, I shall take good
exercise and good food
but I should not be able to pick it up if I did not hire through the year. I wish I could be near you my dear boy.

My work continues as it was. Three boys keep me pretty busy and they will not let me do anything else. I shall not be at my desk for some time. My mind has been

Irregularly taken up with school work. Latin grammar, arithmetic and algebra. I hope your anxiety is now relieved. Let me know your condition.

Your most aff.
March 31, 1888

My dear Henry,

Your letter was like water to the thirsty land. This true as you say that there is no sympathy for me except in you. My mother complains because I don't write what my life. It would be pain when I did, and you no reason for doing it. They have a 'Mighty Salvation' which we had not me for. This the true philosophy of life. As you say all pleasure must hold in family's vault. It is welcome to the bowed up from the exterior and blind experience of Christianity, because it provide a rational immortality, and provide
a notion which can never fail which raises every man to fame. It is
But every man around
action and the most interesting
pleasure. Health removes the
wres from the eye and despair
from life. I know that we
ought to accept, and quiet peace
seek that the world cannot
or take away. My peace of
unto you. As the world quite
quietly dies out of me. What a solemn,
calm the word contains the
calm of the man in the perfect
action. One cannot take the
whole value of life. One cannot
give toathome the depths of the
joy of being of constraint or a
similar enjoyment. And what seems
more it growing dimmer and dim
men men rulseal day by day
as we piece farther into a desert
of desolation. The only cases of
wadders on those of marsh
and any which dies the us.
latent. (Dearful realising must agree. I do not know its charack.
It may be horribl conscien-
ee of playing with great mind, as if they were bubbles as think
away from unright than in two darker. You were
by the trembl dream of the kandy
of mine turn to a man whose
moral nating is very neglected as mine is. I know the tran-
ent beauty of Hobbes the glory
'revision of this active the great
impressed and unattainable value
of the peace that passeth all
understanding should be secure
but I am farther from thoucor
day. And every day they hand
more viscerally. But this the
trembl ordinances which
we knew is false and must at some
time seemly why we shall not
in a glass darkly restace
to fore a great tiality. You want
and do you not Amy? My scaw
lose out to you in deperantly

that seek for sympathy in and
alcoo too great to bear. Where are
we going? What are we leaving?
What might we do? Billy has
ceased turn to me. I have no fault of
of a hasty, and at meratice for
Billy. I donot know why he
for stopped writing. But feel
alone in the world except yourself
Army, and yet what beautiful
of patience to enjoy. My mother
lies in me. And fragility is
found upon me. Sometimes would
be not my duty to profes other
ventry. I shall the may be safor
righteous quickly. It would
do me harm? And was perfectly
happy she would be. My sitin
not so found upon me. She
has her husband and two children
a son and a daughter. Would
have great pleasure to her
but she has cabinet action outside.
But I cannot do it. I must keep my suffering night and day alike.
I do not think of the one thing. If I had been in
a war or at sea, I would have lived. If then was
a moonlit night before me, I would have
been calm. But now nothing to give
me rest. Everything is blinding and
dreaming ahead. We are in a strange
situation and are forced to act in
such situations.

But what of it, etc. The afternoon I attacked a mental grow
by an orchestra. The concert
of Tannhauser was given for
twenty minutes in a recital. It was
with a word of advice to enjoy that
ten minutes. But that melody
needed itself with my charms. It made
me want to fight with evil. At the
end, my melody came all the melody.

The glory and joy of love with a beautiful
expanse of richness gain and every
phase of life stretched out in a
dreaming line of joy and action.

But this was indestructible, as any who
were past...
such a school. And the experi-
ment is certainly worth the trial.
Consider the subject. Henry.
I don't believe there is another
man or whose name is America for
continuing Pledgeen with profit as
Sam Willis would say. Same
within an ace of Judaea, the
Can of the boy of the most prominent
man of the city and northwest.
the other day. blithy come misc
chance another person was.
Quilter I was known. Should
have been the indispensable thing for
the work. What's your point at
Present? Boot Reilly? Should they
would be low income. This means
Chancal writes it not.
Now we have no great atmosphere
if weather no this season. Our un
ket, an unadulterated, at 7:15 the
air is too clear and dry
I think. We had a fine August,
Borealis a few nights ago. I looked
across the sky, in the direction
of true, rich and fervid.

Thus always seems to me there is a peculiar impressio
of wintath about
the northern lights. The twent
reaper. Perhaps change from the con
tract perhaps from the climate that
seem tenf the appearance. the
appearance of life. I have not no
thing lately recitation of Shakespeare
monetals and found some magnifi
cence. In the 102

"I say that the summer's neglect had

than when the morning hymns did break
the night."

17

To hale any thing
And my great, more than anything
much days will know. With his gait and
and to the palate both prepare the cap

"That I can located sail ball the wind
Which traverse point go direct from you and
65
65
65
65
65
65
Against the wretched reign of batty dogs, when rocks are respectable and hot to stout. My gate is closed, but twin deays. But I came full upon the very full, you and familiar with. The shore, full lone, that Samuel our last, pack over such hue, and nation appreciate them. Then is such a marvelous strength in简单 blank lines, those from their, for instance, bring up the broad front sea with a power that the most intimate description could not produce. The whole race of poets is degenerate beside such a master. Accord I presume that the poet and the digress, and all little powerful passage. I doubt only getting the key to them. First kept with my study of Jack. I shall do something to bring myself into close connection with the poetry. I am beginning a quaran.

and meeting is a very good thing. I thought. Th is a very grand notice of the talent and not German. Turn up the subject. I should really like to appreciate the poetry of the Neth. A long. It is impossible to do so without tapping the reason. The concept of researching feeling is not built with the point. I am surprised that it does, much as I did. But still, the pity from god to Homer. Call me translation. But in the Greek of course, and other reasons. Be on the look of simplicity with the vocabulary, but not if not the great reason was the fact. An to appreciate the reason. Why should we not for a 6 which in the apprehension of preternatural. My impression of heat and the main feeling of.
Resistance as distinct in my consciousness as those of touch and smell or hearing and seeing. I am inclined to think that all may be differentiation of our senses. What motion (space according to the evolutionist hypothesis) but the course objectively in the results. An distinct in consciousness. (though may then make a unit sensation to which all sensations may be analyzed.) But firmly considered in relation to the other senses the manner of the same nerves carrying the sense would not render the passage of the same nerves, the results of the same sense. Molecular motion instead produces an entirely different result from the resistance of matter, though through the same nerves.

The nerves of the eye are so arranged that they cannot be affected by the waves of ether but if it is the same nerves, motion that of the nerves of touch, the nerves of touch. Perform two offices, that of the reception of sensations and molecular motion (inert) and so much I think I classified as encompassing the cause of two different results. As just observed, one that this might also require another sense for the perception of electricity. But I have not analyzed my sensations upon that subject, in our mental sense space does not hold the same place as space in our external. We precisely only situated by the senses altogether is sensation. Not so is our mental then we reach our stage as well as the type in which they exist. My thought has been turning around the lack of analogy with gravity for a long time. I live indeed several unsuccessful attempts to analyze the clunks of knowledge.
out of consciousness without loss.

Insensibility to consciousness.

In my absence and hard repre

sent me. Be the allusion to

my intuitions immediate

perception that I am felt and

nothing else. The fleshy and

the sixth form of the intu-

ional sensibility is true.

And the distinc-

tion is to my mind vivid

and incorrigible. It is not

sensation as perception which

characterizes consciousness.

But I ask you, very

and anon recurrent in my

thoughts upon the

subject. Of course, you

must be insensibly to it

true.

I say this bitterly. I say

that the last physician

in Missouri, and I say this

right. He found no indica-

tions of kidney trouble, yet he

stated.

But he is a man who

made me amenable to it.

So I am confident that this

is a difficultly not yet met.

Still this is unreliable and I

shall try to throw it aside.

I feel very ill now, how

long I don't know.

Don't think you have

so much that may trouble

any one at the remote end

of me. It may be that

meeting somewhere.

Yours most affectionately,

Frank Head

519 Moolit Ave.

Could you say so as to have

sent a notice. I thought

they went every two weeks. Try

not live as often as possible.